

Why Is The 70th Week Of Daniel Foundational To Understanding The End Times?

The 70th Week of Daniel is the last remaining week of Daniel's 70 Weeks prophecy, Dan. 9:24-27. It is stated in verse 27, "*And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*" Daniel's 70th Week is a 7-year period, just as the 69 Weeks were (will be explained). The 69 Weeks ended when Jesus was crucified, but the 70th Week has not yet begun. The 70th Week of Daniel is foundational, because it explains the timing of End Time events, including Jesus' 2nd Coming. It is also the last 7-years immediately prior to The Millennium.

Despite what some people think, the 70th Week has not yet started. We should know this because of what Jesus says in Matt. 24:15, "***When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:).***" It should be obvious that if the antichrist had already come (such as Antiochus Epiphanes IV in 167 BC), then Jesus would not have stated "*When ye therefore shall see.*" Jesus is ***not referring*** to a past occurrence, ***but to a future occurrence***. The preceding verses of Matthew 24, Jesus states other events which would precede His 2nd Coming. Since the time of Jesus, the Abomination of Desolation by the antichrist ***hasn't yet occurred***; there is no historical or Biblical evidence that it has occurred.

The entire prophecy of Daniel's 70 Weeks is not symbolic, but specific to a precise timeline. Many Bible scholars recognize that each "week" in this prophecy ***represents a 7-year period of time***. The literal translation of weeks is "sevens." Many Jews recognize this was "a seven of years." The context of other scriptures in Daniel also indicate this. The 70 Weeks is a 490 year period; this will be fully explained (70 Weeks X 7-years). There are 2-main parts regarding Daniel's 70 Weeks. The 1st part is verses 25-26, "*Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*" These verses state that Jesus would come as Messiah (His 1st Coming), 69 weeks from the

commandment to restore and to build Jerusalem. Therefore, Jesus would come 483 years after the commandment (69 X 7-years), equals 483 years). It will be shown that Jesus came as Messiah to the exact day that Daniel prophesied!

The 2nd part of this prophecy- the 70th Week, is verse 27 of Daniel 9. “*And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*” It deals with End Time events, leading up to the Millennium, and of Jesus’ 2nd Coming. Dan. 9:24-27 is one of the most extraordinary prophecies in the entire Bible. It appears to be the only prophecy that deals with the timing of ***Jesus’ 1st Coming, and His 2nd Coming.***

Furthermore, the book of Daniel provides more specific details regarding the timing of different End Time events, than any other passage in the Bible. There are many other very important End Time scriptures in the Bible; however, you will be amazed when you see how much is stated in the Book of Daniel. Therefore, to have a good understanding of End Time events, a person needs to understand the details of what God explains about the 70th Week.

Many authors and reader fail to understand that the End Times do not begin until the 70th Week starts, and many don’t know the event that starts the 70th Week. Therefore, many are incorrect in some of their End Time beliefs. The Bible clearly states what event begins the 70th Week; **it is not** The Rapture, nor The Tribulation. As living in these days become more difficult, people are hoping for the soon return of Christ and The Rapture. Many quote Matt 25:13, “*Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*” Then they equate this scripture to mean that “Christ can come at any time, and that the next main event in Bible prophecy is The Rapture.” Jesus does come to rapture His saints in the 70th Week, but the 70th Week has not yet begun. Therefore, The Rapture is not Imminent, nor the next main event to occur in Bible prophecy. This was previously explained in the chapter “Is The Imminent Return Of Jesus The Next Main Event In Bible Prophecy?” It will be shown in various scriptures that The Rapture takes place within the 70th Week, and so do all End Time events up to The Millennium.

The 70th Week has 3-main sections which can be seen in the book of Daniel. These sections fit perfectly together as pieces of a puzzle to form an amazing picture of the 70th week. The First Section is the entire length of the 70th Week or 2,520 Days. A Bible year is 360 days*. The Second Section are the 2,300 Days. The Third Section are the 1,290 and 1,335 Days. Each section is explained in a separate chapter; the First Section is explained in this chapter. When a person understands these sections, they will have a very good understanding of the 70th Week.

Unfortunately, many people don't understand the 70th Week, and therefore don't understand the timing of various End Time events. Jesus is much stronger in His words regarding this. He says, ***“Take heed that no man deceive you.”*** Matt. 24:3-4, *“And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 4 And Jesus answered and said unto them, **Take heed that no man deceive you.**”* That's a very strong statement and warning, and it would be wise to pay close attention and give heed regarding the various events that would take place before *His coming, and of the end of the world*. Jesus also mentions Daniel the prophet in Matt 24:15, *“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:”* The Abomination of Desolation, is one of the events that takes place within the 70th Week. Therefore, of what Jesus states in the previous verses, if we are not to be deceived regarding the End Times, we ought to know what the Bible says about the 70th Week. We also ought to understand the 69 Weeks; if it wasn't important, God would not have given specific information on this.

In order to more fully understand the 70th Week, we need to look at the whole prophecy of the 70 Weeks. Dan. 9:24-27, *“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. It will be shown that *“to anoint the most Holy”* begins at The Millennium, which is at the end of the 70th Week, or the last 7 years. 25 Know therefore and understand, that from the going forth of the commandment (decree) to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince*

that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week (the 70th Week): and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” The prophecy of Daniel took place about 539 BC.

Verse 24 states why God ordained the 70 Weeks. Dan 9:24, *“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”* Verse 25 states, *“Know therefore and understand, that from the going forth of the commandment (decree) to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”* Jesus is the only one who could make reconciliation (for the Jews, and also the whole world). The angel Gabriel is stating that from the time of the decree *“to restore and to build Jerusalem,”* there will be 69 “sevens,” or 483 years until *“the Messiah the Prince.”* It will be shown that Jesus came exactly to the day, 483 years from the *“commandment to restore and to build Jerusalem.”* It is also stated, that this decree would take place in troubled times, *“the street shall be built again, and the wall, even in troublous times.”*

Verse 26 also states when the 69 Weeks or 483 years would end. *“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”* The Messiah (Jesus) would be cut off (Jesus was crucified); this ended the 69 Weeks, the 483 years. Therefore, this ended the 69 Weeks, the 483 years. The city (Jerusalem) and the sanctuary was destroyed; this occurred in 70 AD by the Romans. It should be understood that with the sanctuary destroyed, the Jews would not be able to perform the Sacrifice and Oblation (the Daily Sacrifice). Therefore, the 70th Week of Daniel, the remaining 7-years of the 490 prophecy, hasn’t yet begun (as of June 2013). Verse 27 provides information on when the last 7-years, which is the 70th Week, would begin. *“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease . . .”* **When the covenant is confirmed** and the Jews reinstitute the

Sacrifice and Oblation, *that begins the 70th Week*. However, in the middle of the 70th Week, the Sacrifice and Oblation is stopped, and the “Abomination and consummation takes place (which is by the Antichrist). It will now be shown when the 70 Weeks began, until the time of Jesus’ 1st Coming, would be exactly 483 years. Then it will be shown when the last 7-years, the 70th Week would begin.

The actual commandment (decree) Daniel foretold, ***was the one by King Artaxerxes in 445 BC***, when Nehemiah had asked the King for special favor to allow him to go to Jerusalem to restore the walls. Neh. 2:3-9, “*And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? 4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. 5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city (Jerusalem) of my fathers' sepulchres, that I may build it. 6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. 7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; 8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. 9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.*”

This took place in a very troubled time in Jewish history because the enemies of the Jews had left Jerusalem unprotected, the wall of the city (Jerusalem) was in shambles. The Jews were not allowed to rebuild the wall, nor make repairs for the gates of the palace. The letters that Nehemiah had received were official documents (the decree) by King Artaxerxes that allowed him, ***as foretold*** in Dan 9:25, “*to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.*”

Although the book of Nehemiah doesn't specifically state the year, The Encyclopedia Britannica states King Artaxerxes began his reign in 465 BC. The twentieth year would be 445 BC. Neh 2:1, “*And it came*

to pass in the month Nisan, in the twentieth year Artaxerxes the king, . . .” Jewish custom recognizes that when the day of the month is not stated, it is the first day of that month. The first day of Nisan corresponds to our March 14. Thus the date of King Artaxerxes command was March 14, 445 BC. This date, was ***the beginning of the 70 Week prophecy*** of Dan. 9:24-27.

Daniel 9:25 states that, “*Messiah the Prince (Jesus) would come seven weeks, and threescore and two weeks,*” which is 483 years. Threescore equals sixty (one-score equals twenty), and adding seven weeks and two weeks equals a total of 69 weeks or 483 years (69 X 7-years). The context of other related scriptures in Daniel indicate the week in Daniel 9 is seven years and not 7 days. Zech. 9:9 provides an incredible scripture ***that connects the scripture of Daniel and Nehemiah,*** and also supports that a week is 7-years. “*Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.*” This prophecy provides a clear sign of how the Jewish people would recognize the Messiah. Matt.21:5-14 describes this event in great detail. Here are two of the verses (8-9), “*And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.*”

The fulfillment of Zech. 9:9, which we recognize as Palm Sunday, **was exactly (to the day) 483 years after Artaxerxes command in Neh. 2:3-9!** Amazing, the number of days between King Artaxerxes command to Palm Sunday is exactly 173,880 days¹, and exactly 483 years (360 days times 483 years). God said it would be 69 Weeks, (483 years), so of course it would be 483 years! See Calculations at end of chapter. Sir Robert Anderson (a brilliant scholar) meticulously calculated and proved the number of days- 173,880 from Artaxerxes command on March 14, 445 BC to the fulfillment of Zech. 9:9 (Palm Sunday) on April 6, 32 AD. His calculations are 11 pages in his book, “The Coming Prince,” which is over 300 pages. Dan. 9:26 states when the 69 Weeks would end. Dan 9:26, “*And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*” ***The 69 Weeks ended when Jesus was “cut off” or crucified.***

The exact timing of Jesus’ entry in Jerusalem (Palm Sunday) fulfilled the 69 Weeks, which **proves that each week in Dan. 9:24-27, is a 7-year period.** 69 Weeks represents 69 X 7-years, or 483 years, or 173,880 days (a Bible year is 360 days). It was not coincidence that Jesus came exactly 483 years after

Artaxerxes commandment. God wanted us to know this for a reason. He has also told us about the timing of End Time Events of the 70th Week, and of Jesus' 2nd Coming. Now that the 69-weeks has been explained, we can see that each week was a 7-year period of time; **we can trust that the 70th Week is also a 7-year period of time.**

It's interesting that 483 years represents almost 99% of the 490 year prophecy; **the remaining 1% will also be exact.** Furthermore, there is much more information in Daniel's 70th Week, the last 7-years, *than there was about the 483 years.* God has also *given specific number of days, so that we would know when these events would start and their duration.* All End Time events up to The Millennium are in the 70th Week. The Millennium begins at the end of the 70th Week. The Wrath period is also part of the 70th Week.

Now for the 70th Week of Daniel. The fulfillment of the 69 Weeks is amazing, with Jesus coming exactly 483 years as prophesied. Well, the 70th Week is going to be *even more amazing.* God also provides insight into how long the various End Time events (The Tribulation, The Rapture, the Revealing of the Antichrist, etc.) will last, including when they begin, once the 70th Week begins. Although, the Bible doesn't state *when* the 70th Week would begin, it does state what the event is, and how we would recognize it when it takes place. What is the event? It is not The Rapture, nor The Tribulation! What does the Word say would begin the 70th Week?" Dan. 9:27, "*And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*" Did you see what event begins the 70th Week? It is the Sacrifice and Oblation. This week shall be 2,520 days (7-years X 360 days in a year). For the Sacrifice and Oblation to cease, there would have needed to be a beginning point to it.

There would be a 7-year covenant confirmed (established), which would allow the Jews to reinstitute the Sacrifice and Oblation (Temple Worship). Then in the *midst*, (middle) of this 7-year covenant, he (the Antichrist) "*shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*" Since 70 AD when the Romans destroyed the Temple, *there hasn't been the Temple for the Jews to perform the Sacrifice and Oblation.* Therefore, **the 70th Week hasn't yet begun. When the Jews reinstitute the Sacrifice and Oblation** (Daily Sacrifice, or Temple Sacrifice), **that will begin**

the 70th Week. It will be very obvious to the whole world when the Jews reinstitute The Sacrifice and Oblation- also referred in Daniel as the Daily Sacrifice, (whether it is on the Dome of The Rock, or a different location). This will make headlines all over the world. The media won't be able to keep it silent. The whole world will know within days once the Jews reinstitute the Sacrifice and Oblation. Headlines will state (similar wording) "Jews Reinstitute Sacrifice and Oblation (Temple Worship)."

There are some people who may not agree that Dan. 9:27 is in reference to the 70th Week; the 70th week is not directly stated- though many agree it is implied. However, there are at least four reasons that prove Dan 9:27 is the 70th Week. First, the prophecy of the 70 Weeks is stated in Dan. 9:24, "***Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.***" The 69 Weeks begin in verse 25, and end in verse 26, "***Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore (a score is 20 weeks) and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary. . .***" ***Verse 27 is a continuance of the prophecy***. However, (already covered), the 69 Weeks ended when Jesus was crucified, and the 70th Week doesn't begin until the Jews reinstitute the Sacrifice and Oblation. Dan. 9:27, "***And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.***" The week mentioned in this verse is the last or remaining week of the 70 Weeks.

Second, verse 26 mentions that a future prince shall come after the Messiah (Jesus) is cut off. Verse 27 is the prince mentioned in verse 26; he confirms a covenant for one week (a 7-year period of time). The context of verse 27 indicates it is directly connected with verse 26, and gives more information about the prince and what he will do. It will be shown that the prince is the Antichrist.

The third reason is that verse 27 mentions the Antichrist shall cause the Sacrifice and Oblation to cease. There couldn't be an abomination unless the covenant had already been confirmed, and the Jews had been performing the Sacrifice and Oblation. The Jews would have also had the Temple to be able to reinstitute the Sacrifice and Oblation. Therefore, *it is inferred* that the 70th Week would begin *when the Jews reinstitute* the Sacrifice and Oblation. Well, since the sanctuary and temple were destroyed by the Romans in 70 AD, up to the present time (June 2013) the Jews haven't had a temple in which to perform the Sacrifice and Oblation. **Therefore, the 70th Week, hasn't yet started.**

The fourth reason that Daniel 9:27 is the 70th Week, is what Jesus states in Mt. 24:15, "**When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)**" It should be very clear that Jesus is referring to a future time, and not to a past occurrence. This would not have occurred when the Romans destroyed the city and sanctuary in 70 AD, because at that time there was no Roman leader who claimed to be the Messiah and demanded worship. There was also no covenant established with the Jews to allow them to perform the Sacrifice and Oblation. Jesus was referring to a time in the future, and that event has not yet taken place. Specifically, Jesus is referring to the Antichrist spoken of by Daniel the prophet; this is the last remaining Week of the 70 Weeks.

For nearly 1,900 years the Jews didn't even have their own country, they won it in the "6-day war in 1967." However, they still don't have their Temple, and therefore, they aren't performing the Sacrifice and Oblation. The 7-year covenant can also be called a "**7-year Peace Treaty**" because the Jews will be able to perform the Daily Sacrifice without any interruption from the Muslims, or any other group of people or individuals. Daniel states the 7-year covenant is with "**many.**" The Jews wouldn't be able to have uninterrupted Sacrifice and Oblation- Temple Worship, unless the 7-year covenant was also with Muslims, and the surrounding ethnic groups. The only one who stops their Temple worship is the antichrist, which he does in the middle of the 7-year peace period. This **also proves that the 70th Week hasn't yet started.**

Dan. 11:36, "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the

indignation be accomplished: for that that is determined shall be done.” Antiochus Epiphanes IV who desecrated the temple in 167 BC was a type of antichrist, but not the antichrist Daniel was referring to in the 70th Week. It should be obvious that Jesus wouldn’t have made this statement almost 200 years after Antiochus Epiphanes destroyed the temple, if Antiochus Epiphanes IV was the specific antichrist in Daniel’s 70th Week! Therefore, the 70th Week has not yet begun.

To summarize, **the 70th Week doesn’t begin until the Jews reinstitute the Sacrifice and Oblation.** The Jews haven’t reinstated The Sacrifice and Oblation, therefore, the next main event in Bible prophecy is also not the Rapture. 2 Thes. 2:1-4, *“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”*

Also, The Apostasy as described in Matt. 24:9-10 and Lk. 21:16-18 has not yet occurred. Although there has always been a certain level of falling away, it has not been on so wide a scale to be considered The Apostasy. Therefore, understanding the 70th Week of Daniel **and when it begins**, is foundational to understanding the End Times. Once the covenant is confirmed, and the Jews reinstitute the Sacrifice and Oblation, **the book of Daniel gives the specific number of days for different events of the 70th Week.**

The 70th Week is the last 7-years for planet earth, immediately prior to the 1,000 year Millennium. Therefore, the End Time Events and their chronology are of critical importance. God wanted us to know the timing, and He specifically stated the number of days for Key events. God has broken down the last 7-years or 2,520 days into different time segments. The 2,300 days in Dan. 8:13-14; the 1,290 days, and 1,335 days in Dan. 12:11-12. The understanding of these numbers would be “closed up and sealed,” until the time of the end. Dan. 12:9, *“And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.”* These numbers, and the chronology of the various End Time Events are explained in the following chapters.

*Year- A Bible year is 360 days. See Rev. 11:2-3; 12:6, 14; 13:5. Genesis also shows a month is a 30-day period. Gen. 7:11, 24; 8:2-3. 360 days X 483 years is 173,880 days.
Jesus enters Jerusalem *“upon a colt the foal of an ass,”* fulfilling Zech 9:9- which was exactly 483 years (173,880 days) after King Artaxerxes decree (prophesied in Dan. 9:24-27).

Calculations: By Sir Robert Anderson, “The Coming Prince.” Kregel Publications.

King Artaxerxes Decree in March 14, 445 BC to April 6, 32 AD is 173,880 days exactly.

The following shows this in our own calendar year.

445 BC to 32 AD is 476 years (1 BC to 1 AD is 1-year not 2 years)

476 years X 365 days in a year is 173,740 days.

Adding true Leap Years-	116 days** (476 divided by 4 is 119, minus 3)
March 14 to April 6 is	<u>24 days</u> (inclusive)
Total	173,880 days ¹

**Century years are not considered leap years unless divisible by 400. Therefore, 3 of the 4 century years are not leap years, and are subtracted from the 119.

¹173,880 days computed by Sir Robert Anderson, could be challenged, but that challenge could also be challenged. However, the Bible can't be challenged to accuracy. Jesus came exactly 483 years after the Decree was issued King by Artaxerxes to Nehemiah, as foretold by God in Dan. 9:25.

The previous information (11 pages) is taken from Chapter 21 of the book, “The Rapture And Daniel’s 70th Week Unveiled,” by Cony Brown (published June 2013). This same information is also available in another Title, “The End Times Unveiled,” by Cony Brown (both books are identical except for different Titles, and different ISBN numbers. For more information see www.TheEndTimesUnveiled.com There are four additional chapters on Daniel’s 70th Week.

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